

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: James V. Young

GROUP ART UNIT: 3764

SERIAL NO.: 09/176,866

EXAMINER: Demille, D.

FILED: October 22, 1998

DOCKET NO.: 6996

FOR: MASSAGE APPARATUS

Assistant Commissioner for Patents

Washington, D.C. 20231

PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. § 1.136(a)

Sir:

- 1. Applicant hereby petitions pursuant to 37 C.F.R. §1.136(a) for a three month extension of time for response to the outstanding Official Action mailed December 17, 1999. The period for response was previously set to elapse March 17, 2000, and is accordingly hereby extended to June 17, 2000, which is still within the six month statutory period for response (35 U.S.C. §133) which elapses June 17, 2000. The reason for this petition is as follows:
 - [X] A response to the outstanding Official Action is being filed herewith.
- It is expected that a response to the outstanding Official Action will be filed within the extending period for response;
- A Notice of Appeal to the Board of Appeals (37 C.F.R. §1,1991) is being filed herewith;
- [] It is expected that a Notice of Appeal to the Board of Appeals (37 C.F.R. §1.191) will be filed within the extended period for response;
- A Division, Continuation, or Continuation-In-Part is being filed, and it is desired to maintain the present application in pending condition pursuant to 35 U.S.C. §120 through at least the filing date of the Division, Continuation, or Continuation-In-Part application.
 - 3. Small Entity Status (37 C.F.R. §1.9(f)) in this application:
 - [x] Has been established by a Verified Statement or Declaration filed.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: **Assistant Commissioner for Patents** Washington D.C., 20231, on June 12, 2000.

Lionel L. Lucchesi Reg. No. 25,891

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4. The required fee as established by 37 C.F.R. §1.17(a), (b), (c) or (d) pursuant of 35 U.S.C. §41(a)(8) is:

Other than

	Small Entity	Small Entity
First Month	[□] \$ 55.00	[] \$ 110.00
Second Month	[□] \$190.00	[] \$ 380.00
Third Month	[⊠] \$435.00	[] \$ 870.00
Fourth Month	[□] \$680.00	[] \$1,360.00

5. The above fee is:

[x] Enclosed.

The Commissioner is hereby authorized to charge any additional fees or credit any overpayment under 37 CFR §1.16 and §1.17 which may be required to Deposit Account No. 162201. *Duplicates of this sheet are enclosed*.

Respectfully submitted,

Date: Fline 12, 2000

Lionel L. Lucchesi

Registration No: 25,891

Polster, Lieder, Woodruff & Lucchesi, L.C.

763 South New Ballas Road

St. Louis, MO 63141

(314) 872-8118

(314) 991-2178 (fax)